

## Certificate of Notice Page 1 of 3

United States Bankruptcy Court

Eastern District of Pennsylvania

In re:

Porter Clark, Jr.

Debtor

Case No. 22-10376-elf

Chapter 13

District/off: 0313-2

User: admin

Page 1 of 2

Date Rcvd: Jun 22, 2022

Form ID: 155

Total Noticed: 25

The following symbols are used throughout this certificate:

**Symbol      Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- ^ Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 24, 2022:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db	+ Porter Clark, Jr., 8249 Temple Road, Philadelphia, PA 19150-2005
14676792	+ C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14669738	+ Champion Mortgage, P.O. Box 818061, Cleveland, OH 44181-8061
14669739	+ Cibik Law, P.C., 1500 Walnut Street, Suite 900, Philadelphia, PA 19102-3518
14676791	+ Mortgage Assets Management, LLC, c/o Rebecca Solarz, KML Law Group PC, 701 Market St., Suite 5000, Phila., PA 19106-1541
14673971	+ Nationstar Mortgage LLC, d/b/a Champion Mortgage Company, c/o CHARLES GRIFFIN WOHLRAB, 1070 Abbott's Bridge Road, Ste 170, Duluth, GA 30097
14669746	PA Dept. of Revenue, Bankruptcy Division, Bureau of Compliance, P.O. Box 280946, Harrisburg, PA 17120-0946
14669748	+ PGW, Legal Dept. 4th Floor, 800 W. Montgomery Avenue, Philadelphia, PA 19122-2806
14686920	+ PHH Mortgage Services, P.O. Box 5435, Mount Laurel, NJ 08054-5435
14669750	+ Philadelphia Traffic Court, Hon. Gary Glazer, 800 Spring Garden Street, Philadelphia, PA 19123-2616
14673785	+ RAS Crane & Partners, LLC, 130 Clinton Rd #202, Fairfield, NJ 07004-2927

TOTAL: 11

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

<b>Recip ID</b>	<b>Notice Type: Email Address</b>	<b>Date/Time</b>	<b>Recipient Name and Address</b>
14671191	Email/PDF: resurgentbknotifications@resurgent.com	Jun 23 2022 00:07:11	CACH, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
14670806	Email/Text: megan.harper@phila.gov	Jun 23 2022 00:04:00	Water Revenue Bureau, c/o City of Philadelphia Law Department, Tax & Revenue Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1595
14669741	Email/Text: megan.harper@phila.gov	Jun 23 2022 00:04:00	City of Philadelphia, Bankruptcy Unit, 15th Floor, 1515 Arch Street, Philadelphia, PA 19102
14669740	Email/Text: megan.harper@phila.gov	Jun 23 2022 00:04:00	City of Philadelphia, Major Tax Unit/Bankruptcy Dept., 1401 JFK Blvd, Room 580, Philadelphia, PA 19102
14669742	+ Email/Text: bankruptcy@philapark.org	Jun 23 2022 00:04:00	City of Philadelphia, Parking Violation Branch, PO Box 41819, Philadelphia, PA 19101-1819
14669743	^ MEBN	Jun 22 2022 23:59:53	Equifax, P.O. Box 740241, Atlanta, GA 30374-0241
14669744	^ MEBN	Jun 22 2022 23:59:53	Experian, Profile Maintenance, P.O. Box 9558, Allen, Texas 75013-9558
14669745	Email/Text: sbse.cio.bnc.mail@irs.gov	Jun 23 2022 00:04:00	I.R.S., P.O. Box 7346, Philadelphia, PA 19101-7346
14670888	+ Email/Text: bankruptcydpt@mcmcg.com	Jun 23 2022 00:04:00	Midland Credit Management, Inc., PO Box 2037, Warren, MI 48090-2037
14684746	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com	Jun 23 2022 00:07:15	Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541
14669747	Email/Text: bankruptcygroup@peco-energy.com		

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14669749	+ Email/Text: bankruptcy@philapark.org	Jun 23 2022 00:04:00	Peco Energy, 2301 Market Street # N 3-1, Legal Department, Philadelphia PA 19103-1338
14678443	+ Email/Text: JCAP_BNC_Notices@jcap.com	Jun 23 2022 00:04:00	Philadelphia Parking Authority, Bankruptcy Department, 701 Market Street, Philadelphia, PA 19106-2895
14669751	Email/Text: DASPUBREC@transunion.com	Jun 23 2022 00:04:00	Premier Bankcard, LLC, Jefferson Capital Systems LLC Assignee, Po Box 7999, Saint Cloud MN 56302-7999
			Trans Union Corporation, Public Records Department, 555 West Adams Street, Chicago, IL 60661

TOTAL: 14

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 24, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 22, 2022 at the address(es) listed below:

Name	Email Address
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CHARLES GRIFFIN WOHLRAB	on behalf of Creditor Nationstar Mortgage LLC d/b/a Champion Mortgage Company cwohlrab@raslg.com
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KENNETH E. WEST	ecfemails@ph13trustee.com philaecf@gmail.com
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KENNETH E. WEST	on behalf of Trustee KENNETH E. WEST ecfemails@ph13trustee.com philaecf@gmail.com
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MICHAEL A. CIBIK	on behalf of Debtor Porter Clark Jr. mail@cibiklaw.com
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MICHAEL I. ASSAD	on behalf of Debtor Porter Clark Jr. mail@cibiklaw.com
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REBECCA ANN SOLARZ	on behalf of Creditor Mortgage Assets Management LLC bkgroup@kmllawgroup.com, rsolarz@kmllawgroup.com
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United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
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TOTAL: 7

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Porter Clark, Jr.

Debtor(s)

Chapter: 13

Bankruptcy No: 22-10376-elf

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***ORDER CONFIRMING PLAN UNDER CHAPTER 13***

AND NOW, this 21st day of June, 2022 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Eric L. Frank  
Judge,  
United States Bankruptcy Court

26 - 8, 17  
Form 155